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In *Decent People*, Norman Care explores how we may understand and be reconciled to the fragility of our moral nature. In his highly original vision of what it means to be a decent person, Care claims that our moral-emotional nature pressures us to seek relief from moralized pain - pain that comes from our awareness of our own wrongdoing, the

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Norman Care is interested in the motivation of decent people. Decent people, he says, are constrained by moral-emotional nature so as to take certain things seriously, and this is part of what it is for them to have moral lives (p. xii). The constraints of a moral-emotional nature include respect for principle, love, pity, self-respect and a sense of the meaning of life. Care is

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Oberlin Alumni Magazine : Summer 2002

Norman S. Care 1937-2001. Like many philosophers, Norman Care came to the subject by an indirect route. He was born in Gary, Indiana, on December 20, 1937. After graduating from the Gary public schools, he went to Indiana University to study percussion and music composition, working his way through by leading the Norm Care Orchestra and other musical groups. His interests turned to philosophy

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