

## PAULS GENTILE JEWS GARROWAY JOSHUA D %0A

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Paul's Gentile-Jews : neither Jew nor Gentile, but both, [Joshua D Garroway] -- "How is it possible that the apostle Paul calls one and the same group of Gentile readers Jews, Gentiles, and neither Jews nor Gentiles without skipping a beat? Joshua Garroway has a solution.

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Joshua D. Garroway is an assistant professor of Early Christianity and Second Commonwealth at Hebrew Union College-Jewish Institute of Religion in Los Angeles. Table of Contents We are currently experiencing difficulties.

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Joshua Garroway has a solution. Garroway sees Paul caught up in the ancient debate over Jewish identity. Convinced his baptized charges had become Jews, yet unable to describe that transformation without invoking and confirming standard notions of Jewishness, Paul constructed a hybrid Gentile-Jewish identity. This novel approach to Paul invites fresh interpretations of Paul's letters

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Rabbi Joshua Garroway, Ph.D., serves as Associate Professor of Early Christianity and the Second Commonwealth. Dr. Garroway earned his doctorate from the Religious Studies Department at Yale University and was ordained at the Cincinnati campus of HUC-JIR. [Paul's Gentile-Jews: Neither Jew nor Gentile, but Both by ...](#)

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Drawing upon the concepts of cultural and linguistic hybridity developed by Homi Bhabha, Salman Rushdie, Mikhail Bakhtin, and others, Garroway suggests that the first generation of Gentile converts were uncertain whether they had become Jews or remained Gentiles in the wake of their baptism into Christ.